Allah will send down His special rahmah on the person who reads it 100 times on Thursday between the Sunnah and Fardh of Fajr Salaah

- Al Hisnul Hasin

26. As-Sami' (The All-Hearing)

"Be mindful of what you say, for Allah hears even what you whisper to yourself. The ears of the heart hear what the physical ears cannot."

- Hasan of Basra (642-728 CE)
Source: Al-Sulami's "Tabaqat al-Sufiyya"

One who says this Attribute of Allah 500 times or 50 times on Thursday after offering Salaatud-Duha (Chasht), all his Duas will be granted by Allah. No talking should be done while reciting it - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AS-SAMEE' ﷻ (THE BEING WHO HEARS ALL ﷻ)

As-Samee' ﷻ is All-Hearing, free from all known specification. His ﷻ hearing is not similar to the hearing of His ﷻ creation. Allaah ﷻ is not in need of any limbs to hear, and His hearing encompasses the entire creation at once.

Ayeshaa ﵂ states, "Pure is that Being whose power of hearing encompasses the sounds of all creation. By Allaah, a woman came complaining to Nabi ﷺ about her husband while I was in the corner of the house. Some of her speech was concealed from me (i.e. in spite of being so near, I could not clearly hear her speech. However, Allaah ﷻ heard her). He ﷻ then revealed this verse,

قَدْ سَمِعَ اللّٰهُ قَوْلَ الَّتِی تُجَادِلُكَ فِي زَوْجِهَا وَ تَشْتَكِی اِلَی اللّٰهِ وَاللّٰهُ يَسْمَعُ تَحَاوُرَكُمَا اِنَّ اللّٰهَ سَمِيْعٌ بَصِيْرٌ

Definitely Allaah ﷻ has heard the speech of that woman who was arguing with you regarding her husband and who complained to Allaah ﷻ (of her worry and grief). Allaah ﷻ heard the conversation of both of you. And Allaah is All-Hearing and All-Seeing. (Mujaadalah) (Bukhaari)

It is completely incorrect to evaluate Allaah ﷻ with the kings of the world. Kings need intermediaries for their subjects because they cannot listen to all the demands of all of them, and neither can every person directly speak to them. On the other hand, Allaah ﷻ's status is this that every single sound of all the humans, angels, jinns and animals in the world can be equally heard by Him ﷻ just as He ﷻ is listening to only one person and all else are quiet. In a hadith, it is mentioned that Allaah ﷻ even hears the sound of a black ant moving on a black stone on a dark night. Then, every person cannot gain entrance to the king. However,

Allaah ﷻ is such that He ﷻ is closer to every person than their jugular vein. Once the Sahabahﷺ said to Nabi ﷺ:

اَ قَرِيْبٌ رَبُّنَا فَنُنَاجِيهِ اَمْ بَعِيدٌ فَنُنَادِيْه

Is our Sustainer close to us that we should call out to Him softly, or is He far that we should call out to Him loudly?

On this occasion, the following verse of the Qur'aan was revealed:

وَ اِذَا سَأَلَكَ عِبَادِي عَنِّى فَاِنِّى قَرِيبٌ أُجِيْبُ دَعْوَةَ الدّاعِ اِذَا دَعَانِ

And when My slaves ask you (Nabi ﷺ) regarding Me (that am I close or far) then (inform them that) I am close. I answer the call of the caller when he calls out to Me. (Baqarah)

As-Sami' ﷻ hears the duas of His ﷻ servants and He ﷻ sees their weakness and helplessness. He ﷻ hears all the complaints, requests, and needs. No matter how low or foolish speech is uttered, He hears it, understands it, accepts it, and grants everyone their needs and necessities. Then too, no shortage is found in His ﷻ treasuries.

Therefore, going to anyone besides Him ﷻ and seeking needs from anyone else is a foolish and ignorant action – especially going to the graves and tombs of saints and asking them for one's needs. Those who could not hear the voices of all during their lifetime; and if they could hear, then they could not answer; and if they could answer, then they could not give, then after their demise what can they give? Therefore shirk (polytheism) is such a major error.

Never inform the creation of your needs and only ask As-Samee' ﷻ. Perform nafl salaah, stretch out your hands before Him ﷻ and beg solely from Him ﷻ. One pious person has beautifully stated:

جوکتا در در پھرے سارے در در دُر دُرہے اور جو ایک ہی در کا ہے رہے اسے کایے کو دُر دُر

That dog which runs from door to door is driven away ignominiously, and that which remains by one door only, it remains his.

Imam Asbahaani ﷺ has mentioned the difference between the hearing of the Creator (Allaah ﷻ) and the creation, “When man is small, he cannot hear. If he hears, he cannot understand what he hears. When he begins to understand, then he can differentiate between these voices, and he can answer with appropriate words. He can also differentiate between good and evil speech. In spite of this, there are limitations to his hearing. If a voice is sounded far away, he cannot hear it. If a whole group speaks to him at once, he will be unable to hear their speech and answer them. (On the other hand), Allaah ﷻ hears the duaas and supplications of all of creation whether they ask collectively or individually, together with different voices and languages. If the different creation call out to him in different languages, then He ﷻ can hear all of their voices at the same time. Never mind this, even those words which have not as yet been uttered, and are still in the form of thoughts with in the heart, are known by Him ﷻ.

يعلم ما في قلب القائل قبل ان يقول

He ﷻ even knows what is in the heart of the speaker before he utters anything. When someone is unable to express his needs, then Allaah ﷻ knows it and He ﷻ grants whatever is in the person’s heart. The ability of hearing is taken away from creation by death whereas Allaah ﷻ continues to hear and will continue hearing. He ﷻ will bring an end to creation and remain after them. No-one else will remain.

Thus, the hearing of people has no similarity whatsoever with the quality of hearing of Allaah ﷻ. As-Samee’ ﷻ is He who hears the birds and animals. As-Samee’ ﷻ is He whom sounds, hundreds of thousands of languages and countless requests does not cause any disturbance to His hearing. He ﷻ can even hear the dumb and He ﷻ fulfils the needs of all servants. Allaah ﷻ loves that servant who always asks Him ﷻ, requests from Him, humble themselves in His ﷻ presence and have belief that my every letter is reaching His presence and His ﷻ court.